



Principal's Weekly

Principal's Weekly #16: December 11-15, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

BELL SCHEDULE THIS WEEK:

Mon Dec. 11	Tue Dec. 12	Wed Dec 13	Thu Dec. 14	Fri Dec 15
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration 8:30am ODD Student Schedule: Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

LUNCH TIME CLOSURE:

Just a reminder that the stadium area is closed for lunch activities all year.

STEM CLUB TRIVIA NIGHT: Monday, December 11, 2023 @ 6-9pm in the Science Lecture Hall. Bring a friend or two to help create your team for Trivia Night. The top team will win a prize!
\$5 per person

BOARD MEETING: Wednesday, December 13th at Bear River HS @ 6PM

NU SITE COUNCIL: Thursday, December 14th in J204 from 4-5:30pm. Anyone is welcome to sit in and listen or share ideas or concerns with the Council.

NU CHOIR WINTER CONCERT: *Bring Me Joy!*

[Ticket Information:](#) \$15 general, \$10 students and kids, ages 5 and under are free
Thursday, December 14, 2023 @ Don Baggett Theatre from 7-8:30pm
In the Don Baggett Theatre

Our Nevada Union FFA Chapter is having a Canned Food Drive December 1st-15th. Cans will be accepted by any of the ag teachers, at the office and the library, where there are boxes that say canned food drive. These cans will be brought to the donation day parade and the officer team will be helping put all the donated canned goods into boxes.

STUDENT BOARD REP FLEX: Friday, December 15, 2023 in J204 during Flex. Be sure to sign up on Monday!

Shaun Chilton the 2023/24 NJUHSD School Board member will be hosting a listening session on Friday, Dec 15 in J204. If you are interested in the well-being and culture on campus, or simply want to voice your opinion about our school, schedule your Flex with Kelly Rhoden on Friday Dec 15.

Who: NU Visual Arts

Nevada Union's very own Student Art Gallery will be open at lunch all week with new student art from the NU Art Department. The Art Lab Student Gallery, located in room D-13, will be open at lunch from Tuesday-Friday this week for staff and students,, and open to the public after finals during finals week.

The NU Art Lab welcomes all students and staff to come check out the killer art created by your very own NU students. Come warm up and look at art in D13 at lunch.

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December 18th-21st for public After school 1-3PM

Art will be for sale, so come by to warm up and check out what your peers have been creating.

ATTENTION SENIORS! Our local scholarship application is open! Make sure you have created your Going Merry account and read your emails from Brandy Sanders. There is a FLEX every Thursday to get help with the scholarship application and your required writing responses. Questions? Email bsanders@njuhsd.com. There is a lot of money out there for you! 1/26

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics

Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Tuesday, December 12

NU Boys Basketball @ Bear River

NU Girls Basketball @ Home vs. El Dorado

Wednesday, December 13

NU Wrestling @ Home vs. Ponderosa

Thursday, December 14

NU Boys Basketball @ Home in Justin Gardner Memorial Tourney

Friday, December 15

NU Boys Basketball @ Home in Justin Gardner Memorial Tourney

NU Boys Basketball @ Frosh Rocklin Tourney

NU Girls Basketball @ Frosh Pleasant Valley Tourney

NU Girls Soccer @ Home - JV Miner Classic

NU Wrestling @ West Coast Girls TOC

NU Girls Basketball @ Home vs. Cosumnes Oaks - JV & V

Saturday, December 16

NU Boys Basketball @ Home in Justin Gardner Memorial Tourney

NU Boys Basketball @ Frosh Rocklin Tourney

NU Girls Basketball @ Frosh Pleasant Valley Tourney

NU Girls Soccer @ Home - JV Miner Classic

NU Wrestling @ West Coast Girls TOC

NU Boys Soccer @ Twelve Bridges

NU Wrestling @ Regional Tournaments

Sunday, December 17

NU Boys Basketball @ Frosh Rocklin Tourney

UPCOMING EVENTS:

FINALS: December 18 - 21, 2023

[Minimum Days - Bell Schedule](#)



10th ANNUAL PROJECT WARMTH: The United Way of Nevada County office is hosting 3 shopping sprees where individuals can come and pick up the winter clothing they need. If you are in need, you can drop by between 9:00am - 5:00pm on the following date:

Friday, December 22nd

[Click here for more information.](#)

FUTURE MINER INVITATIONAL: Thursday, January 18, 2023 - 11:00am - 1:30pm (invitational) We have invited our 8th-grade students to join their schools on a visit of the Nevada Union High School Campus to learn and prepare for high school.

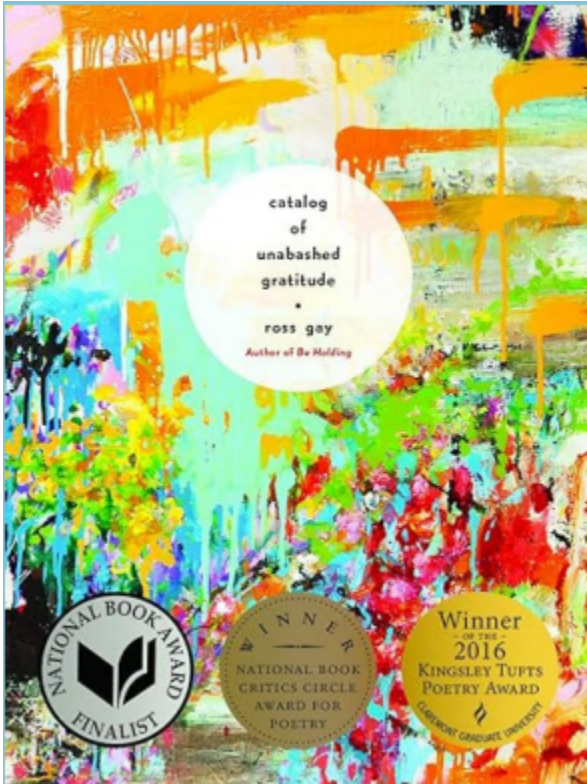
NU PREVIEW: This is a night for our incoming 8th-grade families to join us on campus and learn about Nevada Union High School.

When: Thursday, January 18, 2023

Who: Parents, Guardians and Students of 8th-grade families are invited

Time: 6PM Don Baggett Theatre

6:30PM - 7:30-8:00PM in the Multipurpose Room



NEVADA COUNTY READS 2024 - HIGH SCHOOL LOGO CONTEST: Make Art, Win Big, Be Part of Your Community

Nevada County Library is calling on all Nevada County High School students to create a logo for Nevada County Reads 2024.

Logos should be original artwork based on *Catalog of Unabashed Gratitude* by poet Ross Gay.

The winning entry will receive \$200 and will be used in marketing for Nevada County Reads!

Please visit the [NU Library page](#) to review the flyer for all contest rules!

FAFSA FOR COLLEGE BOUND STUDENTS:

The California State Budget Act passed a law requiring all families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

We have two more opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors.

Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union

Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School

These workshops are open to ALL NJUHSD students and families.

WEBINAR: YOUTH VAPING NICOTINE & CANNABIS:

Stanford University's REACH lab is hosting a webinar on things parents/guardians should know about youth vaping nicotine and cannabis.

Title: The Triangulum of Nicotine, Vaping, and Cannabis for Parents/Guardians
Webinar Date: February 20th
Time: 6:00-7:30 PM
Registration: You can register [here](#)



REMINDERS:

YEARBOOKS: Reserve a copy of your Nevada Union yearbook 23-24. Visit NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook.

ELECTRONIC DEVICES REMINDER: All Consequences listed on page 40 (Student Handbook)

All cell phones & electronic devices must be put away & turned off during class.

- Students can either put their cell phones in the classroom cell phone holders or keep them in their backpack. There will be no exceptions to this.
- Cell phones need to be stored & turned off upon entering the classroom.

If a cell phone is seen or heard by any staff member, they will confiscate the phone & turn it into the office.

AFTER SCHOOL TUTORING: Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
Social Studies	Thorell	Dunlap	Thorell	Dunlap

*Student attendance is recorded.

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Please contact June Gilfillan at NU: JGILFILLAN@NJUHSD.COM

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

